

DISTT. SINGRAULI - 486 885 (M.P.) INDIA

TRANSFER CERTIFICATE

CBSE AFFL. 1030037						School Code: 03438			
Book No: _18	15 M as as	Admission No:		5956		т.	C. No:	TC/2019/7	
1. Name of Pupil		ANUSHKA SHAH	v 9 4	× 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0				*************	
2. Mother's Name	****************	SANGEETA SHAI	Н						
3. Father's Name	T N & N P H = T M M N P P P P T T	RAHUL KUMAR S	SHA	H		*******			
4. Nationality		INDIAN	= + +		**********	*******	*******		
5. Whether the candidate	belongs to Sch	edule Caste/Sche	dul	e Tribe/OBC	OBC				
6. Date of first admission	vith class		10-04-2018		IV				
 Date of Birth(in Christia (In words) EIGHTH AF 			egi	ster(in figures)	08-04-2009		*******		
8. Class in which the pupil last studied (in figures)				V					
	(in words)	~ ~ ~	FIFTH					
9. School/Board Annual Examination last taken with res				N. A					
10. Whether failed, if so once/twice in the same				NO				*****************	
11. Subject Studied	1 ENGLISH		2	HINDI		3 N	MATHS	* 11 * 2 * 3 * 4 * 4 * 4 * 6 * 6 * 6 * 6 * 6	
	4 SCIENCE		5	SST		6 8	ANSKRI	2 2 4 2 1 4 4 6 6 6 7 8 1 1 A 4 7 8 1 A	
12. Whether qualified for promotion to the higher class				NO		11 H W H A 1	. H. M. M. M. M. M. IN 19 19 19		
If so, to which class(in	figure)	* * * * *		1 *					
(in	words)								
13. Month upto which the I	Pupil has paid		r #1 Po	MARC	H 2019	12 % to 14 m m	· 0 10 10 10 11 79 19 10 10		
14. Any fee concession ava	ailed of: If so,	the nature of such	СО	ncession	NO			***************************************	
15. Total No. of working da				. 20 20 20 No oc on the sp.	* * 4 * * * * * * * * * * * * *			** ** ** ** ** ** ** ** ** ** ** ** **	
16. Total No. of working da	ays present								
17. Whether NCC Cadet/Bo	ov Scout/Girl (***********		At 30 to 10 \$1.50 \$2 \$6 56		
18. Games played or extra				********		* * > * * *		**********************	
(mention achievement le					W H H H W W P			***************************************	
19. General Conduct		0000							
20. Date of application for certificate		27-06-2019							
		** * * * * * * * * * * * * * * * * * * *	d by eq. or				1 25 26 26 26 26 25 25 25		
21. Date of issue of certific	28-06-2019	п п н	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~			* * * * * * * * * * * * *			
22. Reason for leaving the school		PARENT'S JOB TR	AN	SFER	***************			Z ~ H P # ~ 7 P Z Z Z Z A P Z Z Z * 8	
23. Any other remarks		***********		*********	*****			**************	

Signature of Class Teacher

Checked by (Name and Designation)

* DE PY CONTROL OF THE PROPERTY OF THE PROPERT

Principal's Sign. & Seal